

عَنْ عَبْدِ الْمُطَّلِبِ بْنِ عَبْدِ اللَّهِ قَالَ : [دَخَلَ زَيْدُ بْنُ ثَابِتٍ رَضِيَ اللَّهُ
عَنْهُ عَلَى مُعَاوِيَةَ رَضِيَ اللَّهُ عَنْهُ ، فَحَدَّثَهُ حَدِيثًا ، فَأَمَرَ إِنْسَانًا أَنْ يَكْتُبَ ،
فَقَالَ زَيْدٌ : إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَهَى أَنْ نَكْتُبَ شَيْئًا
مِنْ حَدِيثِهِ ، فَمَحَاهُ] .

This Hadith states that the Prophet maintained his anti-Hadith stand until death.
[Ahmed, Vol. 1, Page 192]

Appendix 13

The First Pillar of Islam (Submission): “Laa Elaaha Ellaa Allah” (No god except God)

Verse 3:18 states the First Pillar of Islam (Submission): “God bears witness that there is no other god besides Him, and so do the angels and those who possess knowledge.”

This most crucial pillar has been distorted. Millions of Muslims have adopted Satan’s polytheistic version, and insist upon mentioning the name of Muhammad besides the name of God. However, the Quran’s great criterion in 39:45 stamps such Muslims as disbelievers: “When God ALONE is mentioned, the hearts of those who do disbelieve in the Hereafter shrink with aversion, but when others are mentioned with Him, they become satisfied.”

I have conducted extensive research into this criterion, and I have reached a startling conclusion: the idol worshipers who do not uphold the First Pillar of Islam as dictated in 3:18 are forbidden by God from uttering the correct *Shahadah*. They simply cannot say: “*Ash-hadu Allaa Elaaha Ellaa Allah*” by itself, without mentioning the name of Muhammad. Try it with any idol worshiper who claims to be a Muslim. Challenge them to say: “*Ash-hadu Allaa Elaaha Ellaa Allah*.” They can never say it. Since this is the religion of Abraham (2:130, 135; 3:95; 4:125; 6:161; 12:37-38; 16:123; 22:78; Appendix 9), the ONLY creed must be “*LAA ELAAHA ELLAA ALLAH* (there is no god except the One God)”. Muhammad did not exist on earth before Abraham.

A Gross Blasphemy

There is no greater blasphemy than distorting the Quran to idolize the prophet Muhammad against his will. Verse 19 of Sura “Muhammad” (47:19) states: “You shall know that there is no god except the one God.” Shown below is a photocopy of the regular logo of a Muslim publication *THE REVIEW OF RELIGIONS* (The London Mosque, 16 Gressenhall Road, London SW18 5QL, England). Using the Quran’s calligraphic style, the publishers of *THE REVIEW*

OF RELIGIONS added the phrase “Muhammad Rasool Allah” in such a way that gives a false impression that such is the Quranic statement of 47:19. What a blasphemy!



You shall know that there is no god besides the One God, Allah. Muhammad is a messenger of God.
[The blasphemy]

Typical Example of the Distorted Islam

Appendix 14

Predestination

We are absolutely free to believe or disbelieve in God. It is God’s will that we will freely (18:29, 25:57, 73:19, 74:37, 76:29, 78:39, 80:12).

After committing our original sin (Appendix 7), God gave us a chance to denounce our crime and accept His absolute authority (33:72). But we decided that we wanted to see a demonstration of Satan’s competence as a god. Many people protest the fact that God has created them, to put them through this gruesome test. Obviously, such people are not aware that [1] they have committed a horrendous crime (Introduction & Appendix 7), and [2] that they were given a chance to denounce their crime and redeem themselves, but they chose to go through the test.

We learn from 57:22 that our lives, along with everything else around us, are pre-recorded on something like a videotape. God fully knows what kind of decision each of us is destined to make; He knows which of us are going to Heaven and which are going to Hell. Even before we were born into this world, God knew which souls are good and which souls are evil. As far as God’s omniscience is concerned, we can imagine a stamp on everyone’s forehead that says “Heaven” or “Hell.” Yet, as far as we are concerned, we are totally free to side with God’s absolute authority, or Satan’s polytheistic views. Predestination, therefore, is a fact as far as God is concerned, not as far as we are concerned.

This understanding explains the numerous verses stating that “God guides whomever He wills, and misleads whomever He wills.” Based on His knowledge, God assigns our souls to the circumstances that we deserve. When God said to the angels, “I know what you do not know” (2:30), this meant that some of us deserved a chance to redeem ourselves. One example of God’s guidance for those who deserve guidance is found in 21:51: “We granted Abraham his guidance, for we were fully aware of him.” In other words, God knew that Abraham was a good soul who deserved to be guided, and God granted him his guidance and understanding. Another good example is stated in 12:24. Joseph fell for the Egyptian nobleman’s wife, and almost committed adultery “if it were