

ment (50:23). A continuous debate takes place in our heads between the human soul and the jinn soul until both of them are convinced of one point of view.

The Original Sin

Contrary to common belief, the “Original Sin” was not Adam’s violation of God’s law when he ate from the forbidden tree. The original sin was our failure to uphold God’s absolute authority during the Great Feud. If the human person convinces his or her jinn companion to denounce that original sin, and uphold God’s absolute authority, both creatures are redeemed to God’s eternal kingdom on the Day of Judgment. But if the jinn companion convinces the human being to uphold Satan’s idolatrous views, then both creatures are exiled forever from God’s kingdom.

To promote his point of view, Satan and his representatives advocate the idolization of such powerless creatures as Muhammad, Jesus, Mary, and the saints. Since we are here due to our polytheistic tendencies, most of us are easy prey for Satan.

Satan’s incompetence as a “god” has already been proven by the prevalence of chaos, disease, accidents, misery, and war throughout his dominion (36:66). On the other hand, the human beings who denounce Satan, uphold God’s absolute authority, and refrain from idolizing powerless and dead creatures like Jesus and Muhammad, are restored to God’s protection—they enjoy a perfect life here in this world and forever.

Because our life in this world is a series of tests designed to expose our polytheistic ideas, idol worship is the only unforgivable offense (4:48, 116). The world is divinely designed to manifest our decision to uphold either God’s absolute authority, or Satan’s idolatrous views (67:1-2). The day and the night change constantly to test our willingness to uphold God’s laws by observing the Dawn Prayer and fasting during the hottest and longest days. Only those who are totally certain about God’s absolute authority are redeemed (26:89).

Appendix 8

The Myth of Intercession

To believe that anyone, other than God, can intercede on our behalf to have our sins forgiven or our wishes fulfilled, is to set up partners with God. This is idolatry. The Quran proclaims that “All intercession belongs to God” (39:44), and that there will be “no intercession on the Day of Judgment” (2:254).

The myth of intercession is one of Satan’s most effective tricks to dupe millions of people into idol worship. Millions of Christians believe that Jesus will intercede for them at God, and millions of Muslims believe that Muhammad will intercede on their behalf. Consequently, these people idolize Jesus and Muhammad.

The concept of intercession is utterly illogical. Those who believe in Muhammad’s intercession, for example, claim that he will ask God to forgive

them and admit them into Paradise. They imagine Muhammad on the Day of Judgment choosing the candidates for his intercession. If you ask those who believe in intercession: “How will Muhammad recognize those who deserve his intercession?” they tell you, “God will tell him!” According to this concept, a person will go to Muhammad and request his intercession. Muhammad will then ask God whether this person deserves his intercession or not. God will inform Muhammad that the person deserves to go to Paradise. Muhammad will then turn around and tell God that the person deserves to go to Paradise! The blasphemy is obvious; those who believe in intercession make God a secretary of their idol Muhammad. God be glorified.

Since the Quran is the most accurate book, it acknowledges that everyone in Paradise will intercede on behalf of his or her loved ones: “Please God, admit my mother into Paradise.” This intercession will work if the person’s mother deserves to go to Paradise (2:255, 20:109, 21:28). Thus, intercession, though it will take place in this manner, is utterly useless.

We learn from the Quran that Abraham, God’s beloved servant, could not intercede on behalf of his father (9:114). Noah could not intercede on behalf of his son (11:46). Muhammad could not intercede on behalf of his uncle (111:1-3) or relatives (9:80). What makes anyone think that a prophet or a saint will intercede on behalf of a perfect stranger?! See 2:48, 123; 6:51, 70, 94; 7:53; 10:3; 19:87; 26:100; 30:13; 32:4; 36:23; 39:44; 40:18; 43:86; 53:26 & 74:48. Muhammad’s intercession is in 25:30.

Appendix 9

Abraham: Original Messenger of Islam

One of the prevalent myths is that Muhammad was the founder of Islam. Although Islam, total submission to God alone, is the only religion recognized by God since the time of Adam (3:19, 85), Abraham is reported in the Quran as the first user of the word “Islam” (Submission) and the one who called us “Muslims”, i.e., Submitters (22:78). Abraham’s exemplary submission to God is demonstrated by his famous willingness to sacrifice his only son, Ismail, when he thought that that was God’s command. As it turns out, such a command was in fact from Satan.

God Never Ordered Abraham to Sacrifice His Son

God is the Most Merciful. He never violates His own law (7:28). Any person who believes that the Most Merciful ordered Abraham to kill his son cannot possibly make it to God’s Heaven. Such evil thought about God is grossly blasphemous. Nowhere in the Quran do we see that God ordered Abraham to kill his son. On the contrary, God intervened to save Abraham and Ismail from Satan’s plot (37:107), and He told Abraham: “You believed the dream” (37:105). Undoubtedly, it was a dream inspired by Satan. God’s irrevocable law is: “God never advocates sin” (7:28).

Millat Ibrahim

Islam is called “*Millat Ibrahim*” (The Religion of Abraham) throughout the